APPLICATION FOR TRAINING PROGRAM CERTIFICATION (PFN8)



NORTH DAKOTA PEACE OFFICER STANDARDS AND TRAINING (POST) BOARD SFN 62308 (05/23)

Posts Officer Standards and Training									
Agency					Work Tel	lephone N	lumber	Cell Telephone Number	
Address				City			State	ZIP Code	
Title of Program								1	
Training Location									
Program Dates					Estimated Hours (1 hour increments)				
METHODS OF INSTRU	CTION (Check all that	apply)	visi	JAL AIDS (Che	ck all tha	t apply)			
	Simulation	Field Trip		Chalk/White Bo	oard 🗌	Overhea	d Projec	tor 🗌 Computer	
Demonstration		Case Study		Flip Charts		Film/Slid		☐ Video	
Group Discussion	Problem Solving			Handouts		CCTV			
Title of Texts and Reference of Texts and Ref		TITLE OR INSTRUCT	FOR	WITHIN APPRC	OVED CO	URSE			
Subject Title			Hours					Instructor	
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PERFORMANCE OBJECTIVES EVALUATION METHOD

	Written	Evaluation	(Test)
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Case Study

Demonstration

TYPE OF CERTIFICATION REQUESTED

Temporary (1 Year Maximum)

Print Program Coordinator/Instructor Name

Program Coordinator/Instructor Signature (typed name is the legal equivalent of a handwritten signature)

Practical Exercise

NOTE: THIS FORM MUST BE COMPLETED AND SUBMITTED FOR APPROVAL FIFTEEN (15) DAYS PRIOR TO THE PROGRAM BEING CONDUCTED.

Attach the following with the form:

a. A course curriculum showing the date and location of the course, title of course, name of person or agency preparing the training program, students, course objectives, terminal performance objectives, testing methods if applicable, method of instruction, course content (detailed course outline for each subject covered), schedule of presentation, references and supporting materials; and
b. Information concerning the instructor's education and experience if the instructors have not been certified by the board.

SEND WITHIN THIRTY (30) DAYS OF QUALIFICATION DATE TO:

POST Board PO Box 1054 Bismarck ND 58502-1054

Note: Within thirty (30) days after the completion of a training program, the instructor/coordinator shall submit to the board a completed student roster on a form approved by board.